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STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY APR 10 2006

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

# APPLICATION FOR CHANGE OF WATER RIGHT

- ☒ PURPOSE ☐ DIVERSION OR WITHDRAWAL  
☒ PLACE ☒ ADDITIONAL POINT OR POINTS

Accepted By _____
Date _____
Is Field Exam. Required? <input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By _____

NAME <u>Whitworth Water District #2</u>		Bus. Tel. <u>509-466-0550</u>	
ADDRESS <u>10828 N Haikiki</u>	(CITY) <u>Spokane</u>	(STATE) <u>Wa</u>	(ZIP CODE) <u>99218</u>
APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER <u>6360 A</u>	
DECEED RIGHT (TITLE OF CASE)			

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, GIVE NAME RECORDED UNDER <u>Washington Water Power Company</u>
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## 1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) <u>Well</u>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <u>500 gpm, 159 afg</u>
WATER CURRENTLY USED FOR <u>Community domestic supply</u>	TIME OF USE <u>Continuous</u>

## 2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>Lot 3, Block 4, Plat of Elder 1st Add's</u>	SECTION <u>7</u>	TOWNSHIP N. <u>26 N</u>	RANGE (E. OR W.) W.M. <u>43 E</u>	COUNTY <u>Spokane</u>
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <u>Elder Addition and Elder First Addition</u>	(parcel # <u>36073-90-24</u> )
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## 3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

Plat of Elder Addition and Plat of Elder First Addition; all in Section 7, Township 26 N, Range 43 E W.M

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY <u>Spokane</u>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST <u>Water purveyor</u>
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## REASONS FOR THE PROPOSED CHANGE

Water right transferred from Washington Water Power to Whitworth Water District in 1969 when Whitworth Water took over their system. This change will bring the Water Right in line with Whitworth Water's place of use and purpose.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE



4. CHANGE REQUESTED		
CHANGE WATER USE TO <i>Municipal supply.</i>	TIME OF USE <i>Continuous (no change)</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>250 gpm 400 cfs (no change)</i>

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>See attached list</i>	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

☒ YES    ☐ NO

LEGAL DESCRIPTION OF LANDS WATER IS USED ON

*Area served Whitworth Water District #2 in accordance with our most recently approved Water System Plan.*

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY <i>Spokane</i>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS    IF NO, EXPLAIN YOUR INTEREST

☐ YES    ☒ NO    *Water purveyor*

\* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

*Water Purveyor*  
LEGAL LANDOWNER (PLEASE PRINT)

*Susan McGeorge, Manager*  
APPLICANT'S SIGNATURE  
*Whitworth Water District #2*

*Susan McGeorge, Manager*  
LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

LEGAL LANDOWNER'S ADDRESS